

**Scott County School District 2
School Board of Education Meeting
Central Office Board Room
375 East McClain Avenue
Scottsburg, IN 47170**

Available live on Scott County School District 2 Facebook Page

<https://www.facebook.com/scsd2>

**Board Minutes
March 14, 2023**

Regular Board Meeting - 5:30 p.m.

- I. Call to Order
Mrs. Soloe called the meeting to order at 5:30 p.m with all members present except Mr. Zollman.
- II. Pledge of Allegiance
- III. Recognition of Visitors
- IV. Superintendent's Report
 - a. [Homebound Report](#)
 - b. [Staff Exit Survey](#)
 - c. [Facility Improvement Projects](#)These reports were provided for Board review.
 - d. [2022 Annual Performance Report](#)
This Annual Performance Report will be published in the Crothersville Times in March. This is a mandatory requirement for the public to be able to view.
 - e. Student Achievements
SHS Swim Team participated in the SouthEast Divisional Championship. They finished in 4th place for the 200 Free Relay. Congratulations to Becky and Emily.

Jazz Band received a Gold Rating from all 3 judges at the ISSMA Jazz Festival! Congratulations to our students on this achievement! This satisfies the jazz requirement for the ISSMA "All-Music" Award with Concert Organization left on the docket.

Congratulations also to our Winter Percussion on their 4th place finish out of 12 and advancement to State Finals this Saturday at Brownsburg High School. They were only 0.025 out of the Bronze Medalist position, so a big chance to come home with a medal next weekend.

Congratulations to both our 7th and 8th grade bands on their Gold Ratings Friday evening at ISSMA Concert Festival!

Several of our FFA members competed in the District Leadership Contest at Salem High School.

The following members placed in their contest.

Leadership Ambassador: Klara Leach -2nd Place

Traditional Scrapbook: Hunter Joyce -2nd Place

Ag Sales Presentation: Hunter Joyce - 3rd Place

Ag Mechanics Demonstration: Hunter Joyce & Tyler Stewart - 3rd Place

Animal Science Demonstration: Olivia Fugate & Madyson Richey - 3rd Place

Also competing were:

Employment Skills: Madyson Richey

Freshman Extemporaneous Public Speaking: Emmalee Mason

Freshman Prepared Public Speaking: Aubree Eldridge

Prepared Public Speaking: Klara Leach

Food Science Demonstration: Brayden Babbs & Taeson Stutsman

Horticulture & Landscape Demonstration: Casen Judd & Bryton Richey

Natural Resources: Danielle Ferguson

Plant and Soil Demonstration: Brianna Herald & Madilyn Holliday -

Quiz Bowl: Madilyn Holliday, Lexi Morris, Henry Tellez & Erica Thomas

Exhibit: Joe Boman

Girls Basketball:

Scottsburg Sophomore Guard Ellie Richardson has been selected Second Team All State by the Indiana Coaches of Girls Sports Association. During Ellie's sophomore campaign, she led the team in scoring at 13.6 points per game as well as the team leader in assists with 137 which ranks as the 6th highest total in a single season by a Warriorette.

Our boys' basketball team won the basketball sectional this year and also won the Washington Regional this past Saturday. They play North Daviess at 10:00 a.m. in the first game of the 3A Semi-State at Seymour. The Semi-State Championship game is at 8 p.m. on Saturday at Seymour.

SMS Archery

William Goble (8th grader) placed 5th in the male division during Saturday's state archery completion.

SHS Archery

The Archery team finished strong on Saturday, all scores were impressive! 1651 3d and 3257 bullseye!

Congrats to our Jason Tillison!! Runner up 2nd place for 3d with a 292!! Also 4th place tie for Bullseye! Top 5 for both are very impressive!! The team also took 7th place in 3d finish and 16th bullseye! Great job for a 27 team tournament! Proud of our archers!

Also the SHS Archery team has made it to the nationals!! They are tier 2, which is the best position if you did not win the state tournament for 3d. And Tier 4 in bullseye which is also great! The date and time of the nationals will not be announced until the first of April! Congrats to our archery team for again making nationals!!!

Academic All State

Swimming:

Becky Foster - ICGSA Academic All State Honorable Mention

Emily Foster - ICGSA Academic All State Honorable Mention

Christienne Patterson - ICGSA Academic All State Honorable Mention

Boys Basketball:

Kyle McGinnis - IBCA Academic All State Honorable Mention & HBCA Honors Court

Dare Bowles - HBCA Honors Court

Kody Clancy - HBCA Honors Court

Jack Miller - HBCA Honors Court

Caden Richardson - HBCA Honors Court

Wyatt Zellers - HBCA Honors Court

Girls Basketball:

Ellie Richardson - HBCA Honors Court

Carrie Hiler - HBCA Honors Court

Haley Thomas - HBCA Honors Court

Sonya King - IBCA Academic All State Honorable Mention & HBCA Honors Court

Bri Bary - HBCA Honors Court

Hannah Thomas - IBCA Academic All State Honorable Mention & HBCA Honors Court

Lola Fouts - HBCA Honors Court

Madyson Richey - HBCA Honors Court

Katrina Cooper - HBCA Honors Court

Abbey Martin - HBCA Honors Court

V. Consideration of Modification to the Agenda and Approval

Dr. Slaton asked permission to modify the agenda as follows:

Add:

1. [Dori Vernon - Bus Aide Resignation](#)

2. Permission to post Bus Aide Position

3. [Deanna Lee - 3 hr/182 days SMS Cook Resignation](#)

4. Permission to post 3 hr/182 days SMS Cook

5. [John Everhart - District Bus Driver - New Hire](#)

Mrs. Craig made the motion to approve the modifications, seconded by Mr. Best. Motion carried 4-0

VI. Consent Agenda

Mrs. Craig made a motion to approve the Consent Agenda as presented, seconded by Mrs. Broady. Motion carried 4-0.

- A. Consideration of Board Minutes [2/28/23](#)
- B. Financial Considerations
 - 1. Payroll Claims [3/3/23](#)
 - 2. Regular Claims
 - a. Regular Claims [2/24/23 - 3/9/23](#)
- C. Permission to Purchase/Renew
 - 1. [Saxon Phonics and Spelling Materials K-2 \\$57,846.19](#)
- D. Personnel Recommendations
 - 1. Resignation(s)
 - a. [Linda Baker - JES 8 hr/261 days Custodian](#)
 - b. [Sarah Collins - JES 5.75 hr/180 days Aide](#)
 - 2. Terminations(s)
 - a. [Randy Yundt - District Bus Driver](#)
 - 3. Support Staff Recommendation(s)
 - a. [Amanda Whitmore - SES 7 hr/180 days Special Ed Aide](#)
 - b. [Megan Johnson - SHS Sub for Mike Sims](#)
 - c. [Patricia Williams - SMS 8 hr/261 Days Custodian](#)
 - 4. Transfer Recommendation(s)
 - a. [Erin Vernon - SHS 6.5 hr/182 days Asst. Cafe Manager TO SHS 7 hr/182 days Cafe Manager](#)
 - 5. ECA Recommendation(s)
 - a. [Allison Rademacher - SHS Varsity Volleyball Coach](#)
 - 6. Professional Leave Request(s)
 - a. [Trena Comer - Elementary Music Teacher - 6/19/23 - 6/23/23](#)
 - b. [Jamie Lowry - IIAAA Annual Conference in Indianapolis 3/17/23 - 3/20/23](#)
 - 7. Field Trip Request(s)
 - a. [Ethan McNeely - Men's Volleyball Match Georgetown, Kentucky](#)
 - b. [Bobby Ashley - SHS JAG Program - State Competition 3/16/23-3/17/23](#)
 - 8. Leave Request(s)
 - a. [Mike Sims - SHS 8 weeks leave starting immediately](#)
 - 9. [Positions to Post](#) (Date Posted)
 - a. JES 8 hr/261 days Custodian 3/2/23
 - b. JES 5.75 hr/180 days Aide 3/8/23
 - c. SHS 6.5 hr/182 days Asst. Cafe Manager 3/10/23

E. [Surplus Property Disposal](#)

VII. Other Business

1. Consider the recommendation to designate the SCSD2 Early Learning Academy as a Preschool "school". This will allow the district to request and receive an IDOE school number. Once an IDOE number is assigned, the district will be able to collect vouchers and other funds. Having a number assigned to the preschool will open the door to many benefits in the future.

Mr. Best made a motion to approve, seconded by Mrs. Broady. Motion carried 4-0.

2. Intercom Quotes for SHS

a. [ADT - \\$54,731.90](#)

b. [Synergetics - \\$95,218.92](#)

c. [AVI - \\$149,775.00](#)

Mrs. Craig made a motion to accept the quotes as presented, seconded by Mrs. Broady. Motion carried 4-0.

Mr. Best made a motion to award the project to ADT, seconded by Mrs. Broady. Motion carried 4-0

3. [Bus Contract Bids](#)

11 bids were properly submitted for 10 advertised routes.

Mrs. Craig made a motion to accept the bids, seconded by Mrs. Broady. Motion carried 4-0.

4 of the 11 bids were deemed competitive by considering several factors such as age of the bus, daily rate, as well as per mile rate. The Committee recommends awarding the following:

Greg Samples, F4 50 miles per day, \$250.00 per day, \$5.00 per mile, 2017 bus

Robert Gudge, J7 55 miles per day, \$264.55 per day, \$4.81 per mile, 2010 bus

Todd Richey, V1 60 miles per day, \$225.00 per day, \$3.75 per mile, 2009 bus

Andy Amick, V3 60 miles per day, \$220.00 per day, \$3.67 per mile, 2008 bus

Mrs. Broady made a motion to award these 4 contracts, seconded by Mr. Best. Motion carried 4-0.

The Committee recommends to reject the other 7 bids for then the transportation committee can enter into negotiations with drivers if they are interested.

Mr. Best made a motion to approve, seconded by Mrs. Craig. Motion carried 4-0.

The Transportation Committee will be scheduling negotiations to begin the week of April 3rd then bringing any new recommendations to the board at the next meeting, April 11th.

4. [Elementary Grade Level Capacity](#) and [Transfer Guidelines](#)

There was much discussion regarding the transfer guidelines with different scenarios that schools could face. The board wants to make sure that every building is following the same guidelines to keep it fair as possible for parents. It was understood that there will be many special situations to take into consideration. Transfer requests will be reviewed by the building principal and the Superintendent or other designee. The board asked for some of the verbiage to be reworded and Dr. Slaton will see to that.

5. [Recommendation for PreK Costs for 2023-24](#)

A PreK cost structure must be established prior to registration for the 2023-24 school year. Mr. Brewster shared how the PreK program has grown and is continuing to grow with having up to 5 classrooms in the ELA building next school year. He is very pleased with how quickly the program has come together and what a positive impact it will have on our families. Next school year, each elementary will have a full day class for four year olds. Other 3 to 4 year olds will be placed between LES or ELA.

Mrs. Craig made a motion to begin advertising the cost, seconded by Mrs. Broady. Motion carried 4-0.

Items Pending Permission to Add 3/14/23

1. [Dori Vernon - Bus Aide Resignation](#)

2. Permission to post Bus Aide Position

3. [Deanna Lee - 3 hr/182 days SMS Cook Resignation](#)

4. Permission to post 3 hr/182 days SMS Cook

5. [John Everhart - District Bus Driver - New Hire](#)

Mrs. Craig made a motion to approve items 1-5, seconded by Mr. Best. Motion carried 4-0.

Please keep the following families in your thoughts and prayers:

Jennifer Johanningsmeier's (LES Teacher) brother-in-law Joseph passed away. Please keep the Johanningsmeier family in your thoughts and prayers. This is also previous Scott 2 employee and administrator Jake Johanningsmeier's brother.

Glenna Hardin's (District Bus Driver) mother, Catherine Rose passed away on March 5th.

Bob Tobias's (Bus Driver) brother and Shirley Tobias- brother in law, Steven Tobias from Florida passed Away.

Mrs. Craig thanked Bobby Riley and the Maintenance Department for getting everything ready for Blessings for Prom. It was a very successful event that assisted 78 young ladies.

VIII. Adjourn

Mr. Best made a motion to adjourn at 7:10 p.m., seconded by Mrs. Craig. Motion carried 4-0.

Executive Session Immediately Following

For discussion of the assessment, design, and implementation of school safety and security measures, plans, and systems.

(IC 5-14-1.5-6.1(b)(3) Collective Bargaining IC 5-14-1.5-6.1(b)(2) To discuss a job performance evaluation of individual employees.

There was no subject discussed other than that specified on the agenda. The Executive Session ended at approximately 8:40 p.m.

Andrea Soloe, President

Sarah Broady, Vice President

Jennifer Craig, Secretary

William Best, Member

Rick Zollman, Member